

motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The committee-reported amendment, in the nature of a substitute, was agreed to.

The bill (S. 4337), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

AUTHORIZING THE USE OF THE ROTUNDA OF THE CAPITOL

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of H. Con. Res. 118, received earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (H. Con. Res. 118) authorizing the use of the rotunda of the Capitol for a ceremony to present Congressional Gold Medals to the United States Capitol Police and others who protected the Capitol on January 6, 2021.

There being no objection, the Senate proceeded to consider the concurrent resolution.

Mr. SCHUMER. Mr. President, I ask unanimous consent that the concurrent resolution be agreed to and the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The concurrent resolution (H. Con. Res. 118) was agreed to.

JAMES D. TODD UNITED STATES COURTHOUSE

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on Environment and Public Works be discharged from further consideration of S. 4017 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title. The senior assistant legislative clerk read as follows:

A bill (S. 4017) to designate the United States courthouse located at 111 South Highland Avenue in Jackson, Tennessee, as the "James D. Todd United States Courthouse", and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. SCHUMER. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 4017) was ordered to be engrossed for a third reading, was read the third time, and passed as follows:

S. 4017

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. JAMES D. TODD UNITED STATES COURTHOUSE.

(a) DESIGNATION.—The United States courthouse located at 111 South Highland Avenue in Jackson, Tennessee, shall be known and designated as the "James D. Todd United States Courthouse".

(b) REFERENCES.—Any reference in a law, map, regulation, document, paper, or other record of the United States to the United States courthouse referred to in subsection (a) shall be deemed to be a reference to the "James D. Todd United States Courthouse".

PAUL D. WELLSTONE BUILDING ACT OF 2022

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on Environment and Public Works be discharged from further consideration of S. 5060 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 5060) to redesignate the Federal building located at 212 Third Avenue South in Minneapolis, Minnesota, as the "Paul D. Wellstone Federal Building", and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. SCHUMER. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 5060) was ordered to be engrossed for a third reading, was read the third time, and passed as follows:

S. 5060

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the "Paul D. Wellstone Building Act of 2022".

SEC. 2. FINDINGS.

Congress finds that—

(1) Paul David Wellstone was born on July 21, 1944, in Washington, DC, and raised in Arlington, Virginia, as the second child of Ukrainian Jewish immigrants Leon and Minnie Wellstone;

(2) Wellstone graduated from the University of North Carolina at Chapel Hill—

(A) in 1965, with a bachelor's degree in political science; and

(B) in 1969, with a Ph.D. in political science;

(3) after earning his Ph.D., Wellstone moved to Minnesota to teach political science at Carleton College in Northfield, Minnesota, during which he became an advocate for marginalized communities and fought for improved healthcare, education, housing, and labor and human rights;

(4) as an activist, Wellstone helped to bring attention to issues important to the people by protesting in favor of peace, civil rights, and social justice, including by standing by farmers and working families in their struggles;

(5) in 1990, Wellstone extended his community activism during his first run for the Senate;

(6) as an underdog, Wellstone was the only candidate to unseat an incumbent Senator in the 1990 election;

(7) the grassroots campaign that was run by Wellstone became well-known for the green bus that he used to travel across Minnesota;

(8) Senator Wellstone continued his commitment to activism throughout his time in the Senate, including by pushing for legislation that—

(A) expanded support for mental health care coverage;

(B) increased the Federal minimum wage; and

(C) offered greater funding and protections for workers, seniors, schools, and "atomic" veterans;

(9) in 1997, Senator Wellstone traveled across the country on "The Children's Tour" to hear from disadvantaged communities across the United States;

(10) on October 25, 2002, at the age of 57, Senator Wellstone was killed in a plane crash in Minnesota along with his wife, daughter, and several campaign staff; and

(11) the loss of Senator Wellstone was mourned across the United States, but his legacy of advocacy and candor will always be remembered.

SEC. 3. PAUL D. WELLSTONE FEDERAL BUILDING.

(a) REDESIGNATION.—The Federal building located at 212 Third Avenue South in Minneapolis, Minnesota, shall be known and designated as the "Paul D. Wellstone Federal Building".

(b) REFERENCES.—Any reference in a law, map, regulation, document, paper, or other record of the United States to the Federal building referred to in subsection (a) shall be deemed to be a reference to the "Paul D. Wellstone Federal Building".

AMENDING TITLE 40, UNITED STATES CODE, TO MODIFY THE TREATMENT OF CERTAIN BARGAIN-PRICE OPTIONS TO PURCHASE AT LESS THAN FAIR MARKET VALUE

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on Environment and Public Works be discharged from further consideration of H.R. 2220 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (H.R. 2220) to amend title 40, United States Code, to modify the treatment of certain bargain-price options to purchase at less than fair market value, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. SCHUMER. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 2220) was ordered to a third reading, was read the third time, and passed.

SALINE LAKE ECOSYSTEMS IN THE GREAT BASIN STATES PROGRAM ACT OF 2021

Mr. SCHUMER. Mr. President, I ask unanimous consent that the Committee on Environment and Public Works be discharged from further consideration of S. 1466 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 1466) to authorize the Director of the United States Geological Survey to establish a regional program to assess, monitor, and benefit the hydrology of saline lakes in the Great Basin and the migratory birds and other wildlife dependent on those habitats, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. SCHUMER. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 1466) was ordered to be engrossed for a third reading, was read the third time, and passed as follows:

S. 1466

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. SHORT TITLE.

This Act may be cited as the “Saline Lake Ecosystems in the Great Basin States Program Act of 2021”.

SEC. 2. SALINE LAKE ECOSYSTEMS IN THE GREAT BASIN STATES ASSESSMENT AND MONITORING PROGRAM.

(a) DEFINITIONS.—In this section:

(1) PROGRAM.—The term “Program” means the Saline Lake Ecosystems in the Great Basin States Assessment and Monitoring Program established under subsection (b).

(2) SECRETARY.—The term “Secretary” means the Secretary of the Interior, acting through the Director of the United States Geological Survey.

(b) ESTABLISHMENT.—The Secretary shall establish a Saline Lake Ecosystems in the Great Basin States Assessment and Monitoring Program to assess and monitor the hydrology of saline lake ecosystems in the Great Basin and the migratory birds and other wildlife that depend on those ecosystems to inform and support coordinated management and conservation actions to

benefit those ecosystems, migratory birds, and other wildlife.

(c) WORK AND IMPLEMENTATION PLAN.—

(1) IN GENERAL.—Under the Program, the Secretary, in coordination with the Director of the United States Fish and Wildlife Service and the entities described in paragraph (2), shall establish a multiyear work and implementation plan to assess, monitor, and conserve saline lake ecosystems in the Great Basin and the migratory birds and other wildlife that depend on those ecosystems.

(2) COORDINATING ENTITIES.—The entities referred to in paragraph (1) include—

(A) Federal, State, Tribal, and local agencies;

(B) institutions of higher education;

(C) nonprofit organizations; and

(D) other local stakeholders.

(3) INCLUSIONS.—The work and implementation plan established under paragraph (1) shall include—

(A) a synthesis of available information, literature, and data, and an assessment of scientific and informational needs, relating to—

(i) water quantity, water quality, water use, and water demand;

(ii) migratory bird and other wildlife populations, habitats, and ecology;

(iii) annual lifecycle needs of migratory birds; and

(iv) environmental changes and other stressors, including climatic stressors;

(B) a description of how the plan should be implemented to address the scientific and informational needs described in subparagraph (A), including proposed activities, such as monitoring, data infrastructure needs, and development of tools necessary to implement the Program;

(C) recommendations and a cost assessment for the implementation of the plan; and

(D) such other matters as the Secretary determines to be appropriate.

(4) REPORT.—Not later than 1 year after the date of enactment of this Act, the Secretary shall submit to Congress a report describing the work and implementation plan established under paragraph (1).

(d) IMPLEMENTATION.—The Secretary shall implement the Program based on the information, findings, and recommendations contained in the work and implementation plan established under subsection (c).

(e) COOPERATIVE AGREEMENTS AND GRANTS.—Using such sums as the Secretary considers to be appropriate of amounts made available for each fiscal year under subsection (g), the Secretary may enter into cooperative funding agreements with, or provide grants to, entities described in subsection (c)(2) for the purposes of—

(1) participating in developing, or providing information to inform the development of, the work and implementation plan under subsection (c);

(2) carrying out assessments and monitoring of water quality, quantity, use, and demand under the Program; and

(3) carrying out ecological, biological, and avian assessments and monitoring under the Program.

(f) EFFECT.—The work and implementation plan established under subsection (c)(1) shall not affect—

(1) any interstate water compacts in existence on the date of enactment of this Act, including full development of any apportionment made in accordance with those compacts;

(2) valid and existing water rights in any State located wholly or partially within the Great Basin;

(3) water rights held by the United States in the Great Basin; and

(4) the management and operation of Bear Lake or Stewart Dam, including the storage, management, and release of water.

(g) AUTHORIZATION OF APPROPRIATIONS.—There is authorized to be appropriated to carry out the Program \$5,000,000 for each of fiscal years 2022 through 2027.

MEASURE READ THE FIRST TIME—H.J. RES. 100

Mr. SCHUMER. Mr. President, I understand there is a joint resolution at the desk, and I ask for its first reading.

The PRESIDING OFFICER. The clerk will read the resolution by title for the first time.

The senior assistant legislative clerk read as follows:

A joint resolution (H.J. Res. 100) to provide for a resolution with respect to the unresolved disputes between certain railroads represented by the National Carriers' Conference Committee of the National Railway Labor Conference and certain of their employees.

Mr. SCHUMER. Mr. President, I now ask for a second reading, and in order to place the bill on the calendar under the provisions of rule XIV, I object to my own request.

The PRESIDING OFFICER. Objection is heard.

The bill will be read for the second time on the next legislative day.

MOTION TO ADJOURN

Mr. SCHUMER. Mr. President, I move to adjourn until 7:36 p.m. today.

The PRESIDING OFFICER. The question is on agreeing to the motion.

The motion was agreed to.

Thereupon, the Senate, at 7:35 p.m. adjourned until Wednesday, November 30, 2022, at 7:36 p.m.